

The Role of The Mosque Youth Association (Irma) Al-Ikhlash In An Effort To Prevent Juvenile Delinquency In The Educational Environment of Sioldengan Village With Rantau Selatan District Labuhanbatu

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Abstract

The research entitled The Role of the Al-Ikhlash Mosque Youth Association (Irma) in Efforts to Prevent Juvenile Delinquency in the Educational Environment of Sioldengan Village, Rantau Selatan District, Labuhanbatu. aims to: (1) find out what is meant by juvenile delinquency, (2) find out the factors that cause juvenile delinquency, (3) find out the role of IRMA in efforts to prevent juvenile delinquency. This study employed a qualitative descriptive methodology, utilizing observation, interviews, and documentation as the primary data collection methods. The data analysis technique used is a qualitative descriptive analysis technique, which is carried out by reviewing the existing data, then reducing the data, presenting the data, and drawing conclusions. The credibility of the data was ensured by employing data source triangulation. The results of the study obtained are not only to prosper the mosque but IRMA also plays a role as a facilitator, motivator and main driver in efforts to prevent juvenile delinquency in the community, although it has not been considered successful, the IRMA Organization has provided a good example to teenagers in the community. IRMA Al-Ikhlash has a significant role in fostering the character of teenagers through various religious and social activities such as religious studies, leadership training, social service activities, and spiritual guidance. These activities have proven effective in directing teenagers into positive and religious activities, as well as preventing them from deviant behavior such as free association, brawls, and turning to drugs so that IRMA Al-Ikhlash acts as an agent of moral development and strengthening Islamic values that are able to create a more conducive, religious, and juvenile delinquency-free educational environment

Keywords: *The Role of IRMA, Juvenile Delinquency, Character, Prevention, Education*

INTRODUCTION

Islamic religious education is a very important factor and an inseparable need in daily life because religious education that can affect religious life in adolescence or adulthood at a young age, Social media has succeeded in penetrating almost all levels of society, especially teenagers(Health, 2024). Adolescents who receive a good religious education in their childhood will grow a strong religious spirit, able to overcome the balance of their soul through religious values based on solid beliefs. Adolescence is the transition from children to adults, not only in a psychological sense but also physically, Implementing character education should involve all parties, whether the church, family, school, or broader community(Sutrisno et al., 2021), (Fatimah et al., 2022). In fact, the physical changes that occur are the primary symptoms in adolescent growth, while psychological changes appear as a result of these physical changes.

Based on the above explanation, adolescence is the most critical in a person's life because during this period there are many changes and problems that will cause shocks in adolescents and this period lasts between the age of 12 to the age of 21. The process of growth and development as well as mental in adolescence occurs rapidly and can cause both positive and negative influences(Arisani et al., 2019). Therefore, an environmental condition is needed that is very supportive and guides the development of their souls in a better direction towards their

future (Amri, 2022). The form of education for teenagers in the community is through IRMA, whose center of activity is in the mosque. Almost all mosques in cities or villages have an IRMA organization, the goal is to prosper the mosque and direct Muslim teenagers to follow the norms set by Islam in their lives. To nurture teenagers to be able to (Suryadi et al., 2022). It is revealed that the mosque in Islam symbolizes an important educational factor, because the mosque is a place of worship to Allah as well as a place of providing education (Karimullah, 2023), (Hasanain & Muslimatusshalihah, 2021). IRMA has an important role in fostering the practice of Islamic teachings. The following is IRMA's presentation, namely, As a training place for Muslim teenagers in order to develop and prepare themselves to become a Muslim Indonesian citizen based on Pancasila. The following is the explanation of the above verse that explains or instructs to invite good and prevent from being wrong or a negative behavior Therefore, moral education and character education are needed. In socializing morals and character education, it should be applied at every level of education starting from basic education, secondary education to higher education (Wartini, 2016), (Alim et al., 2022). Preventing the occurrence of juvenile delinquency can be done with the following efforts, Knowing and knowing the general characteristics of adolescents, Knowing the difficulties that are generally experienced by adolescents in the form of delinquency, Adolescent coaching.

RESEARCH METHODS

The research that will be used by the researcher is classified as qualitative research. Qualitative research is a research method used to research on natural conditions, (as opposed to experiments), Data collection is an interaction with research questions (Dewi, 2022). The method used by the researcher is a descriptive analysis method, which is a method in examining the status of a human group, an object, a condition, a system of thought, or a class of events in the present. The aim of this descriptive analytical study is to provide a systematic, objective, and precise portrayal of the facts, characteristics, and interrelations among the phenomena under investigation. The type of research used in the research is case study research. The method used in this study is the purposive sampling method, which is taking samples intentionally according to the sample requirements needed. This means that researchers determine the samples taken based on certain considerations. So, the samples taken are not random, but are determined by the researchers themselves. Data collection techniques are the most important step in research, because the main purpose of research is to obtain data without knowing the data collection technique, so that researchers will not obtain data that meets the established data standards. Qualitative research uses data collection methods by means of interviews, observations, and documentation.

RESULT AND DISCUSSION

In this description, the researcher will discuss the description of the discussion in accordance with the research findings, so that this discussion will integrate the existing findings as well as modify them with the existing findings. The analysis technique in this study uses descriptive qualitative analysis of the data obtained either through observation, interviews, and documentation, and those who know about the existing data guided by the sequence of problems, namely:

- a. What is juvenile delinquency?
- b. What are the factors that cause juvenile delinquency?
- c. What are IRMA Al-Ikhlās' efforts in preventing juvenile delinquency in the educational environment of Siol Village with Rantau Selatan Labuhanbatu District?

Understanding Juvenile Delinquency

Adolescence is the transition from children to adults which is a time of development for personality building or the last developmental time for the time of preparation to enter adulthood and the problems faced are not few. At this time, teenagers understand abstract things, so teenagers reject things that are not in their mind and sometimes cause them to reject what they used to receive.

Juvenile delinquency itself is an act committed by adolescents caused by poor community conditions and lack of community concern where the juvenile's actions are considered bad, and violate the norms and rules that apply in society. Crimes committed by young adolescents are essentially a product of the condition of society with all the social upheavals that occur in it, the crimes of adolescents are referred to as one of the physical diseases or social diseases. Juvenile delinquency itself is an act committed by adolescents caused by poor community conditions and lack of community concern where the juvenile's actions are considered bad, and violate the norms and rules that apply in society. Crimes committed by young adolescents are essentially a product of the condition of society with all the social upheavals that occur in it, the crimes of adolescents are referred to as one of the physical diseases or social diseases.

Physical illness or social illness is any behavior that is inappropriate, violates general norms, customs, formal laws, or cannot be integrated into general norms of behavior. Juvenile delinquency is a symptom of social illness (pathological) in children and adolescents caused by a social service structure, so that they develop deviant forms of behavior, meaning children, young people, characteristic characteristics in youth, typical traits in the young period.

Factors That Cause Juvenile Delinquency

Many impulses occur that cause adolescents to want to act. Where sometimes actions are good, but if they become deviant or mischievous, of course they must be addressed correctly. Juvenile delinquency is an impact caused by many factors:

- a. Family factors (education and coaching)

Family exerts a decisive influence on the formation of children's character and personality. Juvenile delinquency can often be traced back to family-related factors, particularly when the household environment is unstable or dysfunctional. If the household is constantly filled with serious conflicts, becomes fractured and eventually experiences divorce, then a series of difficulties begin for the family members, especially the children.

More protection from parents can also be a factor. If parents protect and pamper children too much, and avoid them from various difficulties or small trials of life, children will inevitably become fragile and will never be able to learn independently. Parental rejection can also be one of the factors in juvenile delinquency. There are married couples who can never shoulder the responsibilities of father and mother. They want to continue their old habit of living, having fun alone as before marriage. They do not want to think about the consequences and responsibilities as adults and parents. His own children are rejected, considered as a burden, as an obstacle in pursuing their careers. Their children think that it is just a hindrance or even just a hassle.

- b. School environment and playmates

Our schools today still function a lot as a "listening school" rather than providing ample opportunities to build children's activities, creativity, and inventiveness. In school they only teach the sciences of the world and do not teach more in religious science. Thus, schools do not build children's dynamism, and do not stimulate children's enthusiasm for learning.

IRMA Al-Ikhlâs' Efforts in Preventing Juvenile Delinquency IRMA as a forum for fostering Islamic youth has a very important role in realizing Muslim youth who believe, and fear Allah SWT. Some of IRMA's roles in efforts to prevent juvenile delinquency are as follows:

1. To include adolescents to provide teaching and guidance on the impact or consequences of juvenile delinquency and how to prevent juvenile delinquency and foster awareness in adolescents.
2. Increasing activities that are to foster religious spirituality that learns about morals, fiqh, worship and so on.
3. Holding activities to commemorate Islamic holidays or PHBI.
4. Holding activities to commemorate National holidays or PHBN.
5. Recruit as many members as possible and conduct recitation coaching either general or special.

Although in this research IRMA Al-Ikhlâs cannot be said to be successful, at least it can set an example for other teenagers and can reduce juvenile delinquency. With some of the roles of IRMA above, researchers understand that there are many solutions that can be done, namely:

Forming a good environment

1. The environment is the most important factor that affects human behavior, so to create a good generation we must create a good environment by gathering and associating with more righteous people, choosing friends who are close to the khalik and many other ways that we usually do, then the opportunity for teenagers or children to do negative things will be slightly reduced.

2. Construction in the family

Family also has a role in shaping a child's personality, so to start improvement, we must start from ourselves and our family. The family is the first school for the child. Start improving from the smallest attitudes, such as always telling the truth even in a joke. Don't let there be lies, read prayers every time you do small things, give good religious guidance to your family and many more things that we can do slowly and patiently.

3. School

Schools are formal institutions that have a strong influence on adolescent development, there are many things that we can do in school to start adolescent improvement, including conducting mentoring programs for adolescent development through religious activities such as rohis, school security patrols and so on. If we optimize this organizational component, the likelihood of this adolescent extinction will be reduced and overcome.

There are still many things that we usually do in fixing juvenile delinquency that occurs today. Everything is our responsibility, wise people do not blame the situation but find the solution to face reality.

From the results of the research conducted by the researcher on the role of IRMA Al-Ikhlâs in Efforts to Prevent juvenile delinquency in the educational environment of Siol Village, South Rantau District, Labuhanbatu, it can be concluded that IRMA Al-Ikhlâs has a very important role in society, especially in fostering adolescents, The role of IRMA Al-Ikhlâs includes:

1. IRMA has a core role including prospering the mosque.
2. Fostering the younger generation to become teenagers who have faith, knowledge, and good deeds in order to serve Allah SWT.
3. To cadre Muslims.
4. Supporting mosque activities.
5. Da'wah and social.
6. To include adolescents to provide teaching and guidance on the impact or consequences of juvenile delinquency and how to prevent juvenile delinquency and foster awareness in adolescents. Increasing activities that are to foster religious spirituality that learns about

morals, fiqh, worship and so on.

The efforts made by the IRMA Al-Ikhlas management in an effort to prevent juvenile delinquency are to recruit as many members as possible and hold recitation coaching, both general and special. Although in this research IRMA Al-Ikhlas has not been successful, at least it can set an example for other teenagers and can reduce juvenile delinquency in the educational environment of Siol Village, South Rantau District, Labuhanbatu.

CONCLUSION

Based on the results of the study on the role of the Al-Ikhlas Mosque Youth Association (IRMA) in efforts to prevent juvenile delinquency in the educational environment of Sioldengan Village, Rantau Selatan District, namely with the existence of the Al-Ikhlas Mosque Youth Association (IRMA) has an active role as a forum for fostering adolescent morals and spirituality. Religious activities such as regular religious studies, Al-Quran reading training, Islamic discussions, and social activities are able to instill moral and religious values in its members, as an educational and preventive media against juvenile delinquency by creating a positive environment that supports the development of good character and morals. Religious activities carried out help adolescents to avoid deviant behavior such as free association, brawls, and drug use.

IRMA also serves as a bridge between adolescents and community leaders and religious leaders, who also provide guidance, training, and direct supervision of the development of adolescent attitudes and behavior in the school environment and outside of school. The educational environment in Sioldengan Village benefits from the existence of IRMA, where there is an increase in religious awareness and discipline among students, as well as a significant decrease in cases of juvenile delinquency. Thus, IRMA Al-Ikhlas has been proven to have an important role in supporting the process of character education and preventing juvenile delinquency, especially in an educational environment based on religious values.

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